

South Anderson Water District

P.O. Box 16 Lawrenceburg, Kentucky 40342

502-839-6919

January 13, 2005

Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RECEIVED
JAN 18 2005
PUBLIC SERVICE
COMMISSION

RE: Case No. 2004-00525

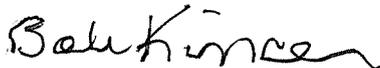
This in response to the letter we received from the Commission rejecting the above referenced filing due to deficiencies. The cost justification for meter test requested by a customer is enclosed.

In reviewing the filing we noticed that the rate for the bulk sales was improperly stated. Enclosed is the corrected tariff sheet showing the correct rate for bulk sales of water.

The letter rejecting the filing also noted that a utility cannot increase its nonrecurring charges more than two times between general rate cases. While the district has filed 278.023 filings with the Commission it has not filed a general rate case or nonrecurring charge increases for several years. The District requests that the Commission treat this filing as a nonrecurring charge application instead of a general rate case. The District requests any filing deviations available to it in order for the Commission to process this case in a timely manner.

The revised tariff includes a detailed description of the charges as proposed in this filing. Should you have additional questions please contact me.

Sincerely,



Bob Kinser
Chairman

enclosure

FOR Anderson County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

Original SHEET NO. 4

South Anderson Water District
(Name of Utility)

CANCELING P.S.C. KY. NO. _____

_____ SHEET NO. _____

RULES AND REGULATIONS

A. MONTHLY RATES:

5/8" x 3/4" Meter

First	2,000	Gallons
Next	1,000	Gallons
Next	2,000	Gallons
Next	2,000	Gallons
Next	3,000	Gallons
Over	10,000	Gallons

\$14.58	Minimum Bill
7.14	Per 1,000 Gallons
6.19	Per 1,000 Gallons
5.29	Per 1,000 Gallons
4.34	Per 1,000 Gallons
4.04	Per 1,000 Gallons

Bulk Sales at Loading Station:

\$3.45 per 1,000 Gallons

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE _____
Month / Date / Year

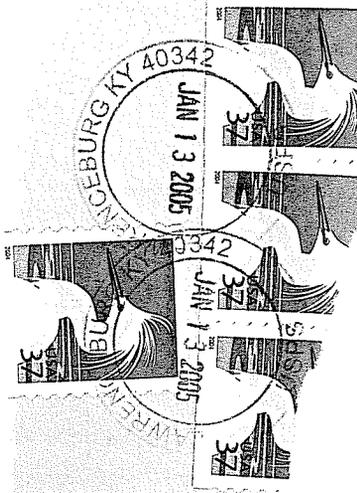
ISSUED BY Bob Kinser
(Signature of Officer)

TITLE _____

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

South Anderson Water District
246 Court Street
Lawrenceburg, KY 40342

Executive Director
Kentucky Public Service
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Frankfort, Ky 40602
Case No. 2004-00525



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